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**15th Global Insurance Summit & Awards**

***“Insuring India By 2047: New Landscape For Insurance Sector”***

**14th December 2023 (Mumbai)**

# Registration Form

I / we would like to attend / nominate the following: -

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Delegate 1** | **Delegate 2** | | **Delegate 3** |
| Name |  |  | |  |
| **Designation** |  |  | |  |
| **Organisation** |  | | | |
| **GST Details** |  | | | |
| **Address** |  | | | |
|  | | | |
| Tel # |  | | **Mobile** |  |
| Email |  | | | |
| **Delegate Fees** | **Rs. 2,000/- (Plus GST @ 18%) Per Delegate** | | | |
| **Concession** | **10% for IBAI Members** | | | |

|  |  |
| --- | --- |
| **METHOD OF PAYMENT** | **(✓)** |
| **DD / at Par Cheque / Cheque** in favour of **ASSOCHAM** payable at  New Delhi |  |
| **Online Payment Details:**  **HDFC Account No.: 05031110000062**  **IFSC Code: HDFC0004711** |  |

**Limited Seats: Pre-registration Required: Register Now!!!**

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**Name & Designation of Nominating Authority** **Signature**

**For Further Details, Please Contact:-**

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| --- |
| **Mr. Kushagra Joshi**  **+91- 8447365357**  [**kushagra.joshi@assocham.com**](mailto:kushagra.joshi@assocham.com) |

**The Associated Chambers of Commerce and Industry of India**

**ASSOCHAM Corporate Office**

**4th Floor, YMCA Cultural Centre and Library Building,**

**01 Jai Singh Road, New Delhi – 110001.**