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**15th Global Insurance Summit & Awards**

***“Insuring India By 2047: New Landscape For Insurance Sector”***

**14th December 2023 (Mumbai)**

# Registration Form

I / we would like to attend / nominate the following: -

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Delegate 1** | **Delegate 2** | **Delegate 3** |
| Name |  |  |  |
| **Designation** |  |  |  |
| **Organisation** |  |
| **GST Details** |  |
| **Address** |  |
|  |
| Tel # |  | **Mobile** |  |
| Email |  |
| **Delegate Fees** | **Rs. 2,000/- (Plus GST @ 18%) Per Delegate** |
| **Concession** | **10% for IBAI Members** |

|  |  |
| --- | --- |
| **METHOD OF PAYMENT** | **(✓)** |
| **DD / at Par Cheque / Cheque** in favour of **ASSOCHAM** payable at New Delhi |  |
| **Online Payment Details:****HDFC Account No.: 05031110000062****IFSC Code: HDFC0004711** |  |

**Limited Seats: Pre-registration Required: Register Now!!!**

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**Name & Designation of Nominating Authority** **Signature**

**For Further Details, Please Contact:-**

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| --- |
| **Mr. Kushagra Joshi****+91- 8447365357****kushagra.joshi@assocham.com** |

**The Associated Chambers of Commerce and Industry of India**

**ASSOCHAM Corporate Office**

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